

US Patent Application No.: 09/767,362

Docket No.: P14269US1

NOTICE OF ALLOWANCE DATE: 02/27/2006 Confirmation no.: 2535

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In	re	Application	of:	Bartosz	Balazinski	et al	l.)
----	----	-------------	-----	----------------	------------	-------	-----

Serial No.:

09/767,362

) Examiner:

Murphy, Rhonda L.

Filed:

01/22/2001

) Group Art Unit:

2667

For: METHOD OF AND SYSTEM FOR MOBILE STATION ABBREVIATED POINT-TO-POINT PROTOCOL NEGOTIATION

MAIL STOP ISSUE FEE Commissioner for Patents PO Box 1450 Alexandria, VA 22313-1450 27902

PATENT TRADEMARK OFFICE

ISSUE FEE TRANSMITTAL LETTER

Dear Sir:

Transmitted for filing with the Commissioner for Patents are the following documents for the above-referenced patent application:

- 1. Part B- Issue Fee Transmittal (in duplicate) with an advance order of 1 copy;
- 2. Transmittal letter to Official Draftsman; and
- 3. Three (3) pages of Formal Drawings.

The Commissioner is hereby authorized to charge payment of the issue fee associated with this communication or any under or over payment to Deposit Account # 50-0301.

This letter is being filed in duplicate to facilitate processing

Respectfully submitted,

Dated: March 27, 2006

Alex Nicolaescu Registration No 47,253



US Patent Application No.: 09/767,362

Docket No.: P14269US1

NOTICE OF ALLOWANCE DATE: 02/27/2006 Confirmation no.: 2535

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Applica	tion of: Bartosz Balazinsk	ci et al.)			
	•)			
Serial No.:	09/767,362) Examiner:	Murp	hy, Rhonda	a L.
)			
Filed:	01/22/2001) Group Art U	Jnit:	2667	

METHOD OF AND SYSTEM FOR MOBILE STATION ABBREVIATED For: POINT-TO-POINT PROTOCOL NEGOTIATION

MAIL STOP ISSUE FEE Commissioner for Patents PO Box 1450 Alexandria, VA 22313-1450

ATT: Official Draftsman

TRANSMITTAL LETTER TO OFFICIAL DRAFTSMAN

Enclosed, please find THREE (3) sheets of formal drawings relating to the aboveidentified patent application.

The enclosed drawing bears the date of the Notice of Allowance and Serial No. of the application on its reverse side. Please charge any comparison fees or debit or credit any under or over payment to our Deposit Account # 50-0301.

This letter is being filed in duplicate to facilitate processing.

Respect/fully submitted, Dated: March 27, 2006 Alex Nicolaescu Registration No 47,253